

# AGENDA

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**Meeting:** Licensing Committee  
**Place:** The West Wiltshire Room - County Hall, Trowbridge BA14 8JN  
**Date:** Monday 19 September 2016  
**Time:** 10.30 am

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Please direct any enquiries on this Agenda to Lisa Pullin, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email [lisa.pullin@wiltshire.gov.uk](mailto:lisa.pullin@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

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## Membership:

Cllr Pip Ridout (Chairman)	Cllr Sue Evans
Cllr Desna Allen (Vice Chairman)	Cllr Jose Green
Cllr Nick Blakemore	Cllr Mike Hewitt
Cllr Allison Bucknell	Cllr Simon Jacobs
Cllr Andrew Davis	Cllr George Jeans
Cllr Dennis Drewett	Cllr Leo Randall

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## Substitutes:

Cllr Glenis Ansell	Cllr Nick Fogg MBE
Cllr Trevor Carbin	Cllr Howard Greenman
Cllr Ernie Clark	Cllr Jon Hubbard
Cllr Bill Douglas	Cllr Bill Moss
Cllr Peter Evans	Cllr James Sheppard

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**County Hall, Trowbridge**  
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## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

# AGENDA

1 **Apologies and Substitutions**

To receive any apologies and details of any substitutions.

2 **Minutes** (*Pages 7 - 14*)

To confirm and sign the minutes of the meeting held on 21 September 2015 (copy attached).

3 **Chairman's Announcements**

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Public Participation**

The Council welcomes contributions from members of the public.

Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named above for any further clarification.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named above (acting on behalf of the Corporate Director) **no later than 5pm on Monday 12 September 2016.**

Please contact the officer named on the first page of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Minutes of the Licensing Sub Committees**

To receive and sign the minutes of the following Licensing Sub-Committees:

**Eastern Area (Pages 15 - 36)**

- 20/04/16 Application for a Premises Licence, National Trust Ltd, Avebury  
National Trust areas in Avebury
- 22/06/16 Application for a Variation to a Premises Licence  
Hillworth Park, Hillworth Road, Devizes

**Northern Area (Pages 37 - 68)**

- 14/09/15 Application for a Premises Licence  
The Old Bank House, The Strand, Calne
- 09/12/15 Application for a Premises Licence  
Wadswick Green Retirement Village, Corsham
- 16/12/15 Application for a Variation to a Premises Licence  
Morrisons, Cepen Park North, Chippenham
- 16/12/15 Application for a Temporary Events Notice  
SN15, 17 Station Hill, Chippenham
- 19/01/16 Application for a Variation to a Premises Licence  
SN15, 17 Station Hill, Chippenham

**Southern Area (Pages 69 - 92)**

- 14/09/15 Application for a Premises Licence  
Ludgershall Sports and Social Club, 37 Tidworth Road,  
Ludgershall
- 05/10/15 Application for a Personal Licence
- 02/03/16 Application for a Variation to a Club Certificate  
Salisbury Lawn Tennis Club, Old Blandford Road, Harnham,  
Salisbury
- 29/06/16 Application for a Premises Licence  
Harnham Local, 1 Harnham Road, Salisbury

## **Western Area (Pages 93 - 126)**

- 04/11/05      Application for a Premises Licence  
1 Bratton Road, Westbury
- 24/05/16      Application for a Premises Licence  
Field Trip Festival, Grange Farm, West Ashton, Trowbridge
- 22/06/16      Application for a Variation of a Premises Licence  
The Three Daggers, Edington, Westbury
- 26/07/16      Application for a Variation of a Premises Licence  
Foresters Arms, Sandridge Road, Melksham

### **7      Update on the Licensing Service: September 2016 (Pages 127 - 130)**

Linda Holland – Licensing Manager will present an update to the Committee on the work of the Licensing Team.

### **8      Briefing Note - Introduction of Public Spaces Protection Orders (Pages 131 - 132)**

Tom Ward, (Public Health Specialist – Substance Misuse and Community Safety) has prepared a Briefing Note (attached) which gives background information regarding changes to legislation. This change requires all current Designated Public Places Orders (DPPO) to be replaced by a Public Spaces Protection Order by October 2017.

### **9      Proposed Appendix to the Council's Statement of Principles on the Gambling Act 2005 (Pages 133 - 152)**

The report of Linda Holland (Licensing Manager) sets out proposals for a new appendix to be added to Wiltshire Council's Statement of Principles on the Gambling Act 2005 on Local Risk Assessments, following consultation, and seeks the Committee's approval of that Appendix for submission to Council.

### **10     Dates of Future Committee Meetings**

Members are asked to note the future meetings of the Licensing Committee, all to commence at 10.30am:

5 December 2016  
13 March 2017  
12 June 2017.

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**Urgent Items**

Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

2.1.

2.2.